

Short questions
and answaers, con-
taining the Summe of
Christian Religion.

By *R. Openshawen* / 3.
Dent. 6. 6.

6. These wordes, which I com-
maund thee this day, shalbe in
thy heart:

7. And thou shalt rehearse
them continually vnto thy chil-
dren, and shalt talke of them,
when thou tariest in thy house,
and as thou walkest by the way,
and when thou lyeest downe,
and when thou risest vp.

L O N D O N.
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These are the orders which I haue
seene obserued in a Christian Gentlemans house, to
the profit of his householde, example of others, com-
fort of Gods children, and honour of God.

While they had a maister the whole house-
hold met at the Church twice every Sab-
bath, and once every weeke day: but since the
restraint of their minister, they meete every
morning in the weeke day in the parlour, where
their maister kneeleth downe with them, and
prayeth vsing these prayers following.

The confession of fautes, with morning
prayer for priuat householders, for men before
their labour, for the Church, the Realme, the
Queene, and Magistrates, the Lordes prayer,
and confession of faith, all which prayers are in
the booke of common prayer.

If he be from home, or sick: then doth his
Steward, or some such like of them say those
prayers.

After prayers the household departeth either
whichever necessitie of their offices call them, or
whichever delight in honest exercises for recrea-
tion doth carry them.

Before prayer meditate of these places.

Prou. 1. 28. They shall call vpon me, but I will
not answere: they shall seeke me early, but
they shall not finde me.

and godly householders

them to the former excesses of riot, say you, and per-
forme with *Iosua* 4. 35. 17. We and our households will
serue the Lorde. And you, O Ladies, mistresses &
dames, say every one of you with *Hester* 4. 16. And howsoever
the world condemne you, the Lord will reueale him-
selfe vnto you, power his blessings of knowledge, of
peace, of religion, of good rulers, and will continue
the same vnto the remnant of our children & poste-
ritie, which shall come after vs, which he graunt for
his Christes sake.

